



*E-Link* for FarmLink Members....

**22<sup>nd</sup> November, 2011**

**CHECK OUT OUR WEBSITE**

[www.farmlink.com.au](http://www.farmlink.com.au)



**WATCH OUT!!!**

for the next edition of "The Link" publication, due in your mailbox December.



**OFFICE CLOSURE**

Please note that the FarmLink office will close for the Christmas/New Year break on Friday, 23<sup>rd</sup> December and re-open on Tuesday, 3<sup>rd</sup> January.



**WE HOPE YOU ALL  
HAVE A SAFE AND  
SUCCESSFUL  
HARVEST.**

**FARMLINK RURAL LEADERSHIP PROGRAM  
2011-2012**

This program commenced in June today with 13 of the 17 successful applicants attending day one.

To read more about the Program and see a list of the successful applicants please visit

[www.farmlink.com.au/rural-leadership-program.html](http://www.farmlink.com.au/rural-leadership-program.html)



**Barry Haskins'**

**FLEABANE HERBICIDE TRIAL PADDOCK WALK**

**Friday, December 2<sup>nd</sup>, 2011**

**Where:** "Melbergen" Monia Gap Rd.

**Time:** 9am sharp (will finish around 11am).

For more information please contact Barry Haskins on 0427 007418, e: [barry.haskins@industry.nsw.gov.au](mailto:barry.haskins@industry.nsw.gov.au)

*Click link below to download flyer*



**HARVEST WEED SEED MANAGEMENT**

**December 17<sup>th</sup>** at Hart Bros Seeds, Old Junee

**December 18<sup>th</sup>/19<sup>th</sup>, 2011** at Harden.

Windrow construction for burning and demonstration of Harrington Seed Destructor. For more information contact Paul Breust on 0407 009750.



**\*\* 2012 EVENTS TO PUT IN YOUR DIARY \*\***

**FARMLINK RESEARCH LIMITED**

## ANNUAL GENERAL MEETING

**Wednesday, January 4<sup>th</sup>, 2012**

at FarmLink office, Juneee. All members welcome.

## GRDC GROWER UPDATE

**Wednesday, March 14<sup>th</sup>**

Agenda compilation has begun for the 2012 GRDC Grower Update.

We are very interested in your thoughts regarding the topics you consider relevant and any speakers of note that you would like to hear. Please contact our office on 69244633 or call Jon on 0428 244607 if you have any suggestions.

## LIVERPOOL PLAINS FARMER STUDY TOUR

**August 19<sup>th</sup> to 23<sup>rd</sup>, 2012**

Incorporating a visit to AgQuip.



*Please forward this e-mail to anyone you think may be interested...*

**FarmLink membership...** costs \$110/year – members receive the annual Research Report, quarterly newsletters, project fact sheets, regular E-mail/fax updates and discounted entry to events, as well as a say in the future of agricultural research in the region!

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